

## Mandatory Disclosure Format

*(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007*

### 1. Details of the institution:

- |      |   |   |
|------|---|---|
| 1.1  | Name of the Institution                       | Sachdeva Institute of Education                                   |
| 1.2  | Date of Establishment                         | 2006  |
| 1.3  | Complete postal address:                      |   |
|      | Agra Delhi Highway No. 2, Farah,              |   |
|      | P.O. Farah                                    | Block Farah   |
|      | Tehsil/Taluka Mathura                         | Town/City Mathura   |
|      | District Mathura                              | State Uttar Pradesh Pin 281122                                    |
| 1.4  | Phone (with STD code):                        | 0565-2763042/43/44/45   |
| 1.5  | Fax:  | 0565-2763045  |
| 1.6  | E-mail:                                       | Principal @siemathura.org   |
| 1.7  | Website Address:                              | <a href="http://www.siemathura.org">http://www.siemathura.org</a> |
| 1.8  | Nearest Railway Station                       | Agra & Mathura  |
| 1.9  | Nearest Town                                  | Agra & Mathura  |
| 1.10 | Type of Institution (Boys/Girls/Co-Education) | Co- Education   |
| 1.11 | Status of Institution (Minority/Non-Minority) | Non Minority  |

### 2. Management:

- |     |                             |     |
|-----|-----------------------------|-----|
| 2.1 | Government owned:           | No  |
| 2.2 | Govt.aided:                 | No  |
| 2.3 | Self-financed: No           | Yes |
| 2.4 | University Department:      | No  |
| 2.5 | Any other (please specify): | No  |

**3. Details of the course applied for**

3.1	Level of the Course	Under Graduate
3.2	Name of the Teacher	
	Education Course	B. Ed.
3.3	Duration of the Course	1 Year
3.3	Whether to be conducted in face to face or distance mode	Face to Face
3.4	Proposed Intake	100
3.5	Academic Session from which the course will be conducted	2007-08
3.5	Details of the Affiliating Body	
	Name	Dr. B. R. Ambedkar University
	Address/Tel/Fax No	Near Paliwal Park, Old Vijay Nagar Colony, Agra

**4. Land:**

4.1	Whether copy of the Affidavit in the prescribed Format has been displayed on the website as required Under Regulation 8(9) of the NCTE Regulations, 2007	<table border="1"><tr><td>Yes ✓</td><td>No</td></tr></table>	Yes ✓	No
Yes ✓	No			
4.2	Land Identification (Plot / Khasra No.)	27 & 29		
4.2	Land Area in sq mt.	_____		
4.2	Whether the Title of the land is on Ownership basis	Yes, In the Society's ownership		
4.3	Title of the land is on lease as per law	On Lease		
4.4	Duration of the lease	30Years		
4.5	Land Use Certificate obtained for Educational Institution	Yes		

**5. Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff **Already displayed on the website**  
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

**6. Building**

	<b>Yes</b>	<b>No</b>
6.1 Construction of the building is complete	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2 Building is yet to be constructed	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.3 Building is fire safety-proof	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.4 Building is disabled friendly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.5 Common room for boys/girls available	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.6 Date of completion of the Building	19May2005	
6.7 Covered Area in sq mt.	2009.46sqm	
6.8 Number of classrooms	06	

**7. Library:**

	<b>Yes</b>	<b>No</b>
7.1 The Library has separate reference section/ Journals section and reading room	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.2 Number of books in the library	6245	
7.3 Total number of educational Journals/periodicals being subscribed	05	
7.4 Number of encyclopedias available in the library	02	
7.5 Number of books available in the reference section of the library	190	
7.6 Seating capacity of the reading room of the library	25	

**8. Instructional Facilities**

- 8.1 Details of laboratories available(pl attach annexure)
- 8.2 Arrangement made for practice teaching **Yes**
- 8.3 Number and Name of school(s) for practice teaching **5**

9.	Facilities for games & sports:	Yes	No
	9.1 Own Playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	9.2 Playground of another institution on sharing basis	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	9.3 Gymnasium/Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	9.4 Facilities for gymnasium	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	9.5 Facilities for athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	9.6 Facilities for Indoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	9.7 Facilities for Outdoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>

10.	<b>Other facilities available:</b>	<b>Yes</b>	<b>No.</b>
	10.1 Canteen facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	10.2 Medical facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	10.3 Hostel facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**